

**HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

**Friday, 3rd March, 2017**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### HEALTH OVERVIEW AND SCRUTINY COMMITTEE

**Friday, 3rd March, 2017, at 10.00 am**      Ask for:      **Lizzy Adam**  
**Council Chamber, Sessions House, County**      Telephone:      **03000 412775**  
**Hall, Maidstone**

*Tea/Coffee will be available from 9:45 am*

#### Membership

- Conservative (8):      Mr M J Angell (Chairman), Mr N J D Chard (Vice-Chairman),  
Mrs A D Allen, MBE, Mr A H T Bowles, Mr D L Brazier, Mr G Lymer,  
Ms D Marsh and Mr C R Pearman
- UKIP (2):      Mr H Birkby and Mr A D Crowther
- Labour (2):      Dr M R Eddy and Ms A Harrison
- Liberal Democrat (1):      Mr D S Daley
- District/Borough      Councillor N Heslop, Councillor J Howes, Councillor M Lyons, and  
Representatives (4):      Councillor C Woodward

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- | Item   | Timings* |
|--|----------|
| 1. Substitutes   |          |
| 2. Declarations of Interests by Members in items on the Agenda for this meeting. |          |

3. Minutes (Pages 5 - 18)
4. Kent and Medway Sustainability and Transformation Plan (Pages 19 - 10:05  
28)
5. Gluten Free Services in West Kent (Pages 29 - 34) 10:45
6. West Kent CCG: Financial Recovery Plan (Pages 35 - 50) 11:15

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

*\*Timings are approximate*

John Lynch  
Head of Democratic Services  
03000 410466

**23 February 2017**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*